Board Minutes

January 24, 2019 Approved February 28, 2019

The monthly meeting of the Board of the Fairfax County Federation of Citizens Associations opened at 7:30 p.m. at the Dunn Loring Center, Vienna. Attending were:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Present</th>
<th>District Council Representatives</th>
<th>Committee Chair/Co-chair &amp; Others Voting</th>
<th>Officers</th>
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</thead>
<tbody>
<tr>
<td>Bill Barfield</td>
<td>X</td>
<td></td>
<td>Legislation</td>
<td>President</td>
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<tr>
<td>Monica Billger</td>
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<td>Environment</td>
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<tr>
<td>Debbie Fraser</td>
<td>X</td>
<td>Mason</td>
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<tr>
<td>Leslie Braun</td>
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<tr>
<td>Karen Campblin</td>
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<td>Land Use, Transportation</td>
<td>Treasurer</td>
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<tr>
<td>Karen Conchar</td>
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<td>Land Use</td>
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<tr>
<td>Matt Dunne</td>
<td>X</td>
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<td>1st Vice President</td>
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<tr>
<td>David Edelman</td>
<td>X</td>
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<td>Budget</td>
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<tr>
<td>Dennis Hays</td>
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<td>Library</td>
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<td>Don Hinman</td>
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<td>Citizen Association Services</td>
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<td>Morgan Jameson</td>
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<td>Human Services</td>
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<tr>
<td>Kathy Kaplan</td>
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<td>Library</td>
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<tr>
<td>Alejandro Mattiuzzo</td>
<td>X</td>
<td>Sully</td>
<td>Transportation, Resolutions, Webmaster</td>
<td>2nd Vice President</td>
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<tr>
<td>Jeff Parnes</td>
<td>X</td>
<td>Braddock</td>
<td>Human Services</td>
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<td>Ed Saperstein</td>
<td>X</td>
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<td>Education</td>
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<td>Sue Shuman</td>
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<td>Dean Sherick</td>
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<td>Public Safety</td>
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<td>Pete Sitnik</td>
<td>X</td>
<td>Mount Vernon</td>
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<td>Patrick Smaldore</td>
<td>X</td>
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<td>Public Safety</td>
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<td>Tim Thompson</td>
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<tr>
<td>Nancy Trainer</td>
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<td>Education</td>
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<td>Flint Webb</td>
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<td>Providence</td>
<td>Environment</td>
<td>Recording Secretary</td>
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<tr>
<td>Ed Wyse</td>
<td>X</td>
<td>Springfield</td>
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<tr>
<td>Erika Yalowitz</td>
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<td>Corresponding Secretary</td>
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<td>(vacant)</td>
<td></td>
<td>Lee</td>
<td></td>
<td>Newsletter Editor</td>
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Welcome to Debbie Fraser, newly designated Representative from Mason District Council, who was attending her first meeting. Meeting guests were former Mason District Council Representative John Birch; Public Safety Committee member Gabe Goldberg; and a member's spouse, Gene Shuman.
Call to Order/Welcome – Bill Barfield

Administrative Topics

President – Bill Barfield:

Bill presented to those Federation officers present written individual congratulations from Congressman Connolly upon their having been elected to their positions.

Bill described his civic activities in last few weeks. See attachment 1.

With the November and December member meetings cancelled by weather, when shall we reschedule the planned presentations? The board decided to postpone these to the 2019-2020 year.

1st VP – Matt Dunne: Membership status – to be presented next month.

2nd VP – Alejandro Mattiuzzo: not present; has been transferred temporarily to New York City due to Federal government shutdown.

Treasurer – Leslie Braun: The bank balance at BBT was $14,432.45 on 12/31/2018.

We have received to date in January one membership fee of $40 from Ravensworth Farm Community Association.

Secretaries – Flint Webb and Erika Yalowitz – not present.

Meeting Minutes – The minutes of the December meeting were not available to consider for approval; will be approved in February meeting.

Old Business

Audit Committee - Scott Schlagel, John Birch, & Marie Gerritz: The only member of the committee present was John Birch who reported the committee has not yet begun work. Bill will send the other members’ email addresses to John so he can coordinate with the other members to commence the audits.

Web Site – Jeff Parnes:

(1) Jeff is posting recent written and video testimony to the website.

(2) A Jan 23 sending of a meeting announcement message to the board 2019 alias email address was reported as not received by most of those present. Jeff will investigate.

Citizen of the Year Award & Banquet – Jeff Parnes & Tim Thompson: The nomination period ends Jan 31. To date, one nomination has been received, which is not unusual; normally the bulk of nominations arrive in the week before the deadline. The committee is still “beating the bush” for nominations. Jeff has a set of messages/letters prepared to send to potential nominators and asked whether Bill or Tim will sign them. Time is critical for sending. Bill will consult with Tim.

New Business

Establishment of Website Improvement Special Committee – Bill Barfield: Bill announced the creation of a Website Improvement Special Committee. By voice vote
the board approved the creation of this special committee. The chair is to be named. Initial members are Bill Barfield, John Birch, Sue Shuman, Lesley Braun, and Jeff Parnes. The committee will be in operation from 25 January 25, 2019 to when the new web site is fully implemented and 3 months into operations. (Duration and members were added by president post meeting.)

Proposed changes to email and document management - Matt Dunne: Matt presented a case for these changes:

- The use of permanent email addresses for each position. (Currently the Federation uses email aliases – changed each year to include the year in the address – that redirect inbound message to each individual’s own email account; there is no outbound Federation email address.) The accounts would transfer to each new holder of an officer position.

- The use of Google Documents/Apps (cloud-based) for sharing working documents and archiving completed documents. (Currently each individual stores documents his own way; transition upon change of personnel is dependent upon the outgoing person’s organization and willingness to share.) The practice of posting certain documents on the website, e.g., agendas, minutes, resolutions, would continue.

By voice vote the board agreed to the proposal and directed Matt to plan implementation for the officer positions. An implementing committee was formed -- the GoogleDocs Implementation Special Committee --with chair Matt Dunne and the following attendees joining: Bill, Jeff (for website integration), and Leslie. The committee will be operational from 25 January 25, 2019, to 31 March 31, 2019, or until Federation Board use of GoogleDocs is fully implemented, whichever occurs later.

Plan for Building Federation’s Budget Resolution – David Edelman: Key budget dates:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Feb 19</td>
<td>County Executive presents FY2020 Advertised Budget Plan</td>
</tr>
<tr>
<td>Feb 21</td>
<td>Federation membership meeting with county and schools CFO presenting*</td>
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<tr>
<td>Feb 23</td>
<td>Federation Budget Committee meets</td>
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<tr>
<td>Feb 28</td>
<td>Federation board meeting</td>
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<tr>
<td>March 1 –</td>
<td><em>Federation committees draft budget resolution (further detail to be developed)</em></td>
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<tr>
<td>20</td>
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<tr>
<td>March 5</td>
<td>Board of Supervisors authorizes proposed real estate tax rate for FY 2020</td>
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<tr>
<td>Mar 21</td>
<td>Federation board approves draft budget resolution</td>
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<tr>
<td>Mar 28</td>
<td>Federation membership approves budget resolution</td>
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<tr>
<td>TBD</td>
<td>Federation delivers budget resolution to Board of Supervisors</td>
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<tr>
<td>Apr 9-11</td>
<td>Board of Supervisors holds public hearings on budget</td>
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<tr>
<td>Apr 30</td>
<td>Board of Supervisors FY 2020 Budget mark-up; determines budget package and tax rate</td>
</tr>
<tr>
<td>May 7</td>
<td>Board of Supervisors adopts FY 2020 Budget, tax rate and budget transfer amount to FCPS</td>
</tr>
</tbody>
</table>
* Invitations had not yet been extended to presenters for Feb 21.
  - David will invite the county CFO.
  - Ed S. will invite the FCPS CFO.
  - Bill will seek to reserve meeting space at the FCPS Administrative Center (Gatehouse).

Special Committee for the Impact of Amazon’s Headquarters – David Edelman: David proposed that the Federation ought to study the impact of Amazon’s establishment of headquarters facilities in Northern Virginia. Bill authorized the Amazon Impact Study Special Committee. By voice vote, the board approved the establishment of the special committee. The chair is David Edelman with members Patrick Smaldore, Flint Webb, Jeff Parnes, and Mike Perel. The committee will be in effect from January 25, 2019, to May 31, 2019. *(Duration and members were added by president post meeting.)*

**District Council Reports** (oral brief, written for attachments)

- **Braddock** – Mike Perel: The district council had come close to disbanding but has rebounded. A current land use issue is the development of the property of the former Northern Virginia Training Center. A future meeting topic will be confusion over recycling policies.

- **Lee** - vacant

- **Mason** – Debbie Fraser: Land use is a major topic with issues regarding a retirement home on Gallows road.

- **Mount Vernon** – Pete Sitnik: The council is busy on several areas: Richmond Highway widening; bus rapid transit public hearing, and parkways’ safety studies. They will hold an open house on Feb 2 and on May 4 will celebrate their 50th anniversary. See full report at attachment 3.

- **Providence** – Flint Webb – no report

- **Sully** - Jeff Parnes: At the January meeting they planned the programs for the next half year. The February meeting will focus on tri-county development. Jeff has updated the supervisor’s office’s list of citizens associations by researching online the contacts for organizations whose information was missing.

- **Springfield** – Ed Wyse – no report

**Committee Reports** (oral presentation with written attachment for minutes) -- to include status of respective 2019 Legislative Issues in the General Assembly

- **Budget** - David Edelman & Tim Thompson: see New Business

- **Citizens Association Services** – Don Hinman & Sue Shuman
  
  19A01 – Local Authority to Regulate Short term Rentals – Federation is opposing SB 1701 which would return shift ability to regulate short-term lodging from local to state level
**Education** - Ed Saperstein & Nancy Trainer

19E01 – City-County Revenue Equalization: two bills on this topic are active in the House

19E02 – Free and reduced Meals: no report

19E03 – School Opening Date: two bills are active, one would apply statewide; one only for Northern Virginia

**Environment** - Flint Webb & Monica Billger – See Attachment 5

19C01 – PACE

19C02 – Road Salt & Fertilizer

19C03 – Plastic Bags

**Human Services** - Morgan Jameson & Mike Perel: the county will soon attempt to survey 22,000 households on elder issues; the Federation ought to support that effort

**Land Use** - Karen Campblin & Karen Conchar

19L01 – Proffers and Impact Fees: no report

**Library** - Kathy Kaplan & Dennis Hayes: no report

**Legislation** - Tim Thompson & Bill Barfield

Federation’s Resolution December 20, 2018 – Virginia Ratify the ERA: bill was tabled by a House subcommittee, but could be resurrected.

19G01 – Redistricting Commission: no report

**Membership** - Matt Dunne & Shaista Keating: no report

**Public Safety** - Patrick Smaldore, Gabe Goldberg, & Dean Sherick

19P01 – Reduce Hand-Held Devices Usage While Driving: no report

Non-legislation topics: (1) A recent audit of public safety compensation – specifically overtime compliance controls-- has been completed; the committee is analyzing this report. (2) (this item contributed by committee co-chair Patrick Smaldore; committee member Gabe Goldberg; and guest John Birch) The county is developing an unmanned aircraft systems (UAS) program that will specify how the county can use drones and the uses that will be prohibited. Six public information meeting are being held in early 2019 -- the final meeting Feb 4 at Mason Governmental Center -- to learn what the public thinks of the proposed program. Comments are solicited through February 8. (3) Now that the pilot is over; the county must decide whether to equip the entire police department with body-worn cameras. (4) January is "Human Trafficking Awareness Month"; we may propose this as the subject of the Federation’s November 2019 membership meeting program.

**Resolutions** - Jeff Parnes: no report

**Transportation** - Jeff Parnes & Karen Campblin
19T01 – Smart Transportation: Sources to Promote Regional Connectivity: no report

Next Meetings

Membership Meeting: February 21, 2019; 7:30 p.m.; FCPS Administrative Center, 8115 Gatehouse Rd, Suite 1600, Falls Church (location subsequently confirmed); program: The Advertised Fairfax County & Public Schools FY 2020 Budgets

Board Meeting: February 28, 2019, Braddock Hall, 9002 Burke Lake Road, Burke

Ed Wyse, Secretary Pro Tem

Attachments:

1. President Barfield’s Activities
2. Braddock District Council Report
4. Public Safety Committee Report
5. Environment Committee Report
Attachment 1:

President Barfield’s Activities since the Prior Board Meeting on Dec 6, 2018

Dec 8 – Del. D. Bulova meet constituents at Main Street Deli, discuss several Fed issues
Dec 12 - Taste of Braddock (Braddock Hall) and Taste of Providence (PCGC) Holiday Receptions, meet several candidates and discuss Federation structure & recruiting
Dec 14 – S. Bulova et al, at Government Center, Invest in Fairfax testimony support
Dec 16 – Reception for BOS candidate Wilkenshaw (Burke), gave Legislative Package
Dec 16 – Town Hall with Del. Simon (Pimmit Hills), gave Legislative Package
Dec 17 – Community meeting on retirement home development of NVTC property, Supervisor Cook and Senator Marsden, ~180 attend
Dec 20 – Membership meeting – cancelled due to snow
Dec 22 – Audrey Moore Memorial reception at Backlick Road Chapel; long chat with Chairman S. Bulova and with Cong. Connolly; S. Shuman, M. Perel & F. Webb also attended
Jan 4 – Sen. Chap Petersen Business Leaders Breakfast, discuss Federation with many attendees and several political candidates
Jan 5 – Testify to Fairfax delegation to General Assembly on Federation Committees producing the Legislative Issues (with D Edelman and T Thompson)
Jan 7 – D. Bulova Going to Richmond reception; discuss Federation with Fairfax Commonwealth Attorney Ray Morrogh, Fairfax City Mayor David Meter and several community members
Jan 7 – VDOT hearings at Robinson HS: expansion of 123/Fairfax Parkway; J. Parmes~300 attend
Jan 8 – Chairman S. Bulova New Year’s Reception at Government Center
Jan 9 – Congressman Connolly Annandale office, receive Congressional Record congratulations certificates for Federation officers
Jan 12 – Green Breakfast at Brion’s Grill, discussed environmental activities & Legis issues
Jan 12 – Sen Saslaw & Del Simon town hall (with Tim Thompson)
Jan 15 – Virginia Room, FCPL, archivist Chris Barbuschak, process for Federation boxes
Jan 16 – Braddock District Council Aging in Place Committee guest speaker S. Bulova with her perspectives on Fairfax History, ~80 attended
Attachment 2:

Braddock District Council Report to the Fairfax Federation

1/24, 2019

1. The Braddock District Council elected a new chair, George Becerra. They are developing their monthly meeting agenda topics to include presentations on the County and School budget plans, State Legislative Forum, Braddock Supervisor Candidate Forum, and Best of Braddock Awards. One other future meeting topic will be about recycling policies in the County.

2. The key land use topics in Braddock District are the redevelopment of the former training center on Braddock Road into a continuing care retirement community by the Erickson Company. Residents appear to support that use but are concerned about traffic impacts. One question that has not been fully answered is what can Erickson do to reduce this impact. Supervisor Cook will be holding a meeting on traffic on February 4 at 7:30pm at Church of the Good Shepherd, Grand Hall, 9350 Braddock Road.
Attachment 3:

The Mount Vernon Council of Citizens’ Associations, Inc. (MVCCA)
Report to the Fairfax County Federation of Citizens Associations
Respectfully submitted by Peter Sitnik
January 24, 2019

- Wednesday, January 9 & 23: MVCCA Board of Directors met and the topics of discussion included: Duties and responsibilities of the Board and Co-Chairs and 2019 goals. The upcoming MVCCA 50th Anniversary Gala and this year’s Town Hall Meeting. Planned local development revitalization projects & updates were discussed.

- Wednesday, 23 January 2019: General Council Meeting was held at the Mount Vernon Government Center. The MVCCA General Council passed a Joint Transportation and Planning & Zoning Committee Resolution supporting Wesley Housing plan to develop 129 Workforce Housing Units near Huntington Metro and also move their corporate offices there. The resolution has now been sent to all appropriate entities. Other business included reports from the Education & Budget committees and their upcoming resolution on the Fairfax County Budget. The Transportation Committee reported on the Bus Rapid Transit public meeting and the latest on the Richmond Highway widening and the latest efforts to implement Safety Studies on both the George Washington Memorial Parkway and the Mount Vernon Memorial Highway. Public Safety reported on their efforts in relation to efforts to reduce Domestic Violence in the County and increases in Stalking cases and how to report possible cases of each.

- Upcoming MVCCA, Mount Vernon District, and Fairfax County meeting/events:
  1. February 2, Mount Vernon Town Hall, Mount Vernon High School, 7:45AM to Noon.
  2. February 13, next MVCCA Board Meeting.
  3. February 27, next MVCCA General Council Meeting.
  4. May 4, MVCCA 50th Anniversary Gala, Mount Vernon Country Club, heavy hors d’oeuvres, $50.00 a ticket, with sponsorship tables available. More information coming soon.

- All things related to the MVCCA including: Mission, Membership, Officers, Committees, Copies of Resolutions, Committee Reports, General Information, and the Monthly Publication the MVCCA “RECORD”, can be found on our Web page: [http://www.mvcca.org](http://www.mvcca.org/).
Attachment 4:

Public Safety Committee Report

Legislative Issue 19P01 –Reduce Hand-Held Devices Usage While Driving: nothing from current 2019 legislative session to report on 19P01

Non-legislation topics:

1. A recent Fairfax County Office of Financial and Program Audit was completed in October 2018 by the Auditor of the Board www.fairfaxcounty.gov/boardauditor which contains a section about Public Safety Overtime Financial/Operational Compliance Controls Study which has been briefed to the MCA Budget and Taxation Committee by Mathew S. Geiser, Office Project Manager (Financial & Program Auditor) Mathew.Geiser@FairfaxCounty.gov; Below is the link on the Public Safety Employee Compensation Auditor’s Report.

Would like to get a sense from the FCFCA Budget Committee if this information should be included as part of the Federation Budget Resolution??

Comments received below from a Public Safety Committee and Tim Thompson Review of the Public Safety Overtime Financial/Operational Compliance Controls Study:

- **Gabe Goldberg FCFCA Public Safety Committee Co-chair**
  - 72 pages is rather a lot to review. And Table of Contents orange-text-on-white-background is unreadable.
  - It lacks an executive summary giving conclusions, immediately dives into deep weeds.
  - One might speculate that they deliberately avoided reaching conclusions.
  - What are meaningful CONCLUSIONS to work with?
  - Perhaps author Mathew Geiser can give presentation to interested Federation people??

- **Dean Sherick FCFCA Public Safety Committee Member Co-Chair**
  - Did a quick overview of the document. Looks like Finance is looking to clear a variety of issues such as: Where there are not specific budget items for some materials/travel being purchased...using a specific code number instead of "miscellaneous."
  - Ensuring that proper documentation and tracking of overtime is being done by all of the public safety agencies. Some pretty high income levels for "public servants" but often there are vacancies which need to be filled and not everyone wants to work overtime so some people do very well. I had a special assignment in Fire and Rescue years back which generated a significant amount of overtime but 85% was covered so that took the pressure off the department...but obviously that is not always the case.
Interesting to note the number of vacancies in police, fire and rescue, and especially communications...count on more overtime expenses to cover the bases.

- **Tim Thompson Past President FCFCA**
  - I concur w/ Gabe’s comments- a 2-3 (or 5) page Exec Summary pointing out conclusions with pages ID’d to reader where in report they get details
  - And print color choice bad. Highlight background or better yet switch & **bold** type

2. **Unmanned Aircraft Systems (UAS) Program** (this item contributed by committee co-chair Patrick Smaldore; committee member Gabe Goldberg; and guest John Birch)  
   The Office of Emergency Operations Management has undertaken a Fairfax County UAS program, the mission of which to provide an enhanced level of operational capability, safety, and situational awareness for first responders, other approved participating agencies, and decision-makers with relevant high quality imagery, data, and customized geospatial solutions using unmanned aircraft while continuing to maintain the public trust. This relates to how the county will employ unmanned aircraft systems (UAS); it is not related to civilian use of UAS. The relevant website is at [https://www.fairfaxcounty.gov/uas/](). Federation board member Gabe Goldberg serves on the UAS task force. A draft (v2) program manual was published January 2 and a briefing for the board of supervisors has been prepared. Six public information meeting are being held in January-February and comments are solicited through February 8. The intent is to inform the public of how the county will use UAS to enhance operations and what UAS activities will be prohibited and to learn public opinion on the same.

   The county is developing an unmanned aircraft systems (UAS) program that will specify how the county can use drones and uses that will be prohibited. Six public information meeting are being held in early 2019 to learn what the public thinks of the proposed program. Comments are solicited through February 8.

3. **Fairfax County Police Department Study on Body Worn Camera (BWCs)** is being done by an American University Professor which is due out in June. There was a recent Washington Post Article about several police jurisdictions choosing not to use BWCs based on costs associated with storing the data and the cost of analyzing the data.


Patrick Smaldore, FCFCA Public Safety Committee Co-Chair
Attachment 5:
Environment Committee Report

I’ve looked at the bills that address our legislative priorities (both from this year and past years). Attached is a spreadsheet [see next page] of the bills I am tracking that I think the Federation should support. By no means do I think this is all the bills covering subjects that the Federation has supported, but these are the bill I’ve found. I have highlighted patrons from Fairfax County. It is worth pointing out that our representatives have adopted all of our environmental legislative priorities. We should send the patrons a big “Thank You”. But almost as interesting are the patrons of bills on our legislative priorities that are not from Fairfax County because it shows that there are others that share our concerns throughout the Commonwealth.

It looks like the plastic bag bills are making their way through both chambers. SB1070-Boysko has been merged with SB1116-Peterson in the Senate, and HB1669-Carr has passed out of the House subcommittee.

While I doubt residential properties will be included in the PACE program this year, SB1400-Peterson is supporting our position exactly. However I think there is a good chance that stormwater improvements and/or shoreline improvements (SB1559-Lewis) will be included in the C-PACE program and will expand the communities that will be pushing for residential PACE in the future.

Finally I wanted to mention HB2329-Keam and SB1456-McClelland. These bills call for improvements to the net metering programs (and a lot of other worthwhile programs to encourage renewable energy). Improving net metering was on our legislative issues in 2018 (18C01) so while it didn’t make the list this year I think we can take a position to support these bills as well.

Flint Webb, FCFCA Environment Committee Co-Chair

Addendum – next page
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<tr>
<th>Issue #</th>
<th>Issue Title</th>
<th>Bill #</th>
<th>Title</th>
<th>Patron</th>
<th>County</th>
<th>Date</th>
<th>Status Notes</th>
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<tr>
<td>19C01</td>
<td>Property Assessed Clean Energy (PACE)</td>
<td>SB1559</td>
<td>Amend C-PACE Loans: Shoreline resiliency improvements</td>
<td>Lewis</td>
<td>Delmarva peninsula</td>
<td>1/9</td>
<td>Referred to Committee on Local Government Allows for shoreline improvement C-PACE loans</td>
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<tr>
<td>19C01</td>
<td>Property Assessed Clean Energy (PACE)</td>
<td>SB1400</td>
<td>Amend PACE Loans: stormwater management and residential and condominiums</td>
<td>Peterson</td>
<td>Fairfax</td>
<td>1/8</td>
<td>Referred to Committee on Local Government Allows for stormwater improvement and residential PACE loans</td>
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<td>18C01</td>
<td>Support Net Metering for Renewable Energy in Virginia</td>
<td>HB2329</td>
<td>Distributed renewable energy; promotes establishment of solar and other renewable energy</td>
<td>Keaman</td>
<td>Fairfax</td>
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<td>18C01</td>
<td>Support Net Metering for Renewable Energy in Virginia</td>
<td>SB1456</td>
<td>Distributed renewable energy; promotes establishment of solar and other renewable energy</td>
<td>McClellan</td>
<td>Richmond</td>
<td>1/8</td>
<td>Referred to Committee on Commerce and Labor</td>
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<td>19C02</td>
<td>Roadway Salt and Lawn Fertilizer</td>
<td>HB2023</td>
<td>Lawn care service providers; limit on use of fertilizer, civil penalty</td>
<td>Murphy</td>
<td>Fairfax</td>
<td>1/14</td>
<td>Assigned Counties, Cities &amp; Towns Subcommittee #2</td>
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<td>19C03</td>
<td>Plastic Bags</td>
<td>HB2095</td>
<td>Local prohibition on single use plastic and expanded polystyrene products; local tax</td>
<td>Guzman</td>
<td>Prince William</td>
<td>1/18</td>
<td>Referred to Committee on Counties &amp; Towns</td>
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<td>19C03</td>
<td>Plastic Bags</td>
<td>HB1669</td>
<td>Local Disposable Paper and Plastic Bag Tax</td>
<td>Carr</td>
<td>Richmond</td>
<td>1/14</td>
<td>Passed by indefinite in Finance (12/10/0)</td>
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<td>19C03</td>
<td>Plastic Bags</td>
<td>HB1669</td>
<td>Disposable Paper Bag and Plastic Bag Tax</td>
<td>Boysko</td>
<td>Herndon</td>
<td>1/16</td>
<td>Incorporated by Finance (SB1116-Petersen) (15/0/0)</td>
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