

Membership Picnic and Meeting Agenda  
Thursday, June 19, 2014  
Annandale Community Park Shelter House

6:30 p.m. -- **Picnic**

7:15 p.m. **Call to Order/Welcome** – Ed Wyse

1. Remarks by Those Elected Officials Present
2. Election of Recording Secretary – Tania Hossain, Chair, Nominations Committee
3. State of the County—Supervisor Cook
4. Oath of Office for 2104-2015 Officers—Supervisor Cook
5. Approval of the May Membership Meeting Minutes
6. Review of Board-Approved Resolution on Infrastructure Joint BOS/FCPS Committee and Vote Thereon
7. Remarks by 2014-2015 President Tim Thompson
8. Old Business/New Business

**Announcement of Next Meetings**

- Membership Meeting: September
- Officers 6 p.m. & District Council Representatives 7:30 p.m., June 26, Braddock Hall

**Adjournment**