

# The Fairfax County FEDERATION

of Citizens Associations *Established 1940*

October 2013

## THE BULLETIN

Volume 63, Number 2

### Federation Membership Meeting

Thursday, October 17, 2013

7:30 p.m.

Mason Government Center

6507 Columbia Pike, Annandale, VA 22003

**Topics: Legislative Package:**

**What the Federation Asks of the General Assembly**



### Federation Board Meeting

October 24, 2013, at 7:30 p.m.

Braddock Hall

9002 Burke Lake Road, Burke, VA

### New at the Federation Website

**Home Page:** Announcements of next meetings.

**Land Use:** The final resolution on Residential Studio Units can be found at:

[ResolutionResidentialStudiosBoardApproved20130919.pdf](#)

**Human Services:** Calls for volunteers in County organizations.

**Public Safety:** Announcement of emergency preparedness month. Sample identification card for door-to-door solicitors.

### Twitter

If any of the district councils or member organizations have twitter accounts, the Federation wants to follow them. We suggest that they also follow the Federation. For example, @SullyDistrict is following @TheFCFCA.

**Visit us at**

**[www.FairfaxFederation.org](http://www.FairfaxFederation.org)**

**See us also on Facebook:** Search for "Fairfax Federation", click on "See more results", and select "Fairfax Federation" with the Packard Center sign (as logo) from the list of alternatives.

### **President's Message**

Greetings: Federation Members, Officers, and Board Members

October is a wonderful month in Fairfax County. The leaves are starting to change color; the temperatures are moderate; and the intense humidity of summer has retreated. Halloween will soon be here, with many children dressed in creative costumes looking for treats.

October is also the month where the Federation membership selects items for its legislative program for the new General Assembly that opens in January 2014. Our Legislation Committee, which is a "committee of the whole," with all committees being members, will spearhead the effort. Our committees will present their top priorities to the Legislation Committee, along with supporting analyses, by October 10. Each committee will strive to identify three key issues or concerns that affect our communities. We will then quickly post a compilation of this information to our webpage for easy access by the membership.

Our membership meeting will be held on October 17, 7:30 pm, at the Mason Government Center on Columbia Pike. At that meeting, we will ask the members to select the top ten items for the Federation's advocacy. We will use a weighted, multi-voting process to select our legislative priorities. An advocacy document will be prepared for the November meeting, along with a short supporting resolution. Once that is adopted, we will transmit the package to legislators and the media.

As you well know, the Federation is the only organization in Fairfax County that represents the interests of its homeowners – your interests – to state and local government. While we always look to find common ground with other groups, we keep our focus on our membership. Hence, we will always need your input. We need you to inform the Federation about your priorities.

What can you do to help us represent you?

- Go to our website ([fairfaxfederation.org](http://fairfaxfederation.org))
- Locate the Legislation Committee's link in the left-hand column
- Click the link
- Click the 2014 legislative program
- Study our committee analyses
- Come to our October membership meeting
- Vote for your priorities

Thank you.

Rob Jackson, President

FCFCA Calendar 2013-2014				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2013				
Jul	no meeting	—	—	—
Aug	no meeting	—	22-Aug	Braddock Hall
19-Sep	Membership discussion and vote on Federation resolutions	Mason Governmental Center, Main Conference Room (MCR)	26-Sep	Braddock Hall
17-Oct	Legislative Package	Mason Governmental Center, Large Conference Room (LCR)	24-Oct	Braddock Hall
21-Nov	Public Safety—New Police Chief; Forum with Fairfax District Councils of Community Associations	Mason Governmental Center (MCR)	—	—
12-Dec	no meeting	—	5-Dec	Marco Polo Restaurant
2014				
23-Jan	School Budget (or Feb or Mar)	Mason Governmental Center (LCR)	30-Jan	Hidden Oaks Nature Center
20-Feb	Environment	Braddock Hall	27-Feb	Hidden Oaks Nature Center
27-Mar	County Budget	Mason Governmental Center (MCR)	20-Mar	Hidden Oaks Nature Center
10-Apr	Report from Richmond	Mason Governmental Center (MCR)	24-Apr	Hidden Oaks Nature Center
15-May	Annual Meeting; Election of Officers	Mason Governmental Center (MCR)	22-May	Hidden Oaks Nature Center
19-Jun	Picnic, Installation of Officers, State of Fairfax	Annandale Community Park	26-Jun	TBD

- Braddock Hall is at 9002 Burke Lake Road, Burke
- All meetings start at 7:30 pm, except the picnic, which starts at 6:30 pm.

**The Bulletin (our newsletter) is distributed one week before the Membership Meeting.  
The deadline for submissions to *The Bulletin* is the first day of the month of the Membership Meeting.**

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Linda Boone & Rob Jackson .....	<a href="mailto:FedBudgetChr2014@fairfaxfederation.org">FedBudgetChr2014@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2014@fairfaxfederation.org">FedAssociationServicesChr2014@fairfaxfederation.org</a>
Education: Ed Saperstein & Tim Thompson ..	<a href="mailto:FedEducationChr2014@fairfaxfederation.org">FedEducationChr2014@fairfaxfederation.org</a>
Environment: Flint Webb .....	<a href="mailto:FedEnvironmentChr2014@fairfaxfederation.org">FedEnvironmentChr2014@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2014@fairfaxfederation.org">FedHumanServicesChr2014@fairfaxfederation.org</a>
Land Use: Fred Costello & Matthew Bell.....	<a href="mailto:FedLandUseChr2014@fairfaxfederation.org">FedLandUseChr2014@fairfaxfederation.org</a>
Legislation: Frank Anderson & Bill Barfield.....	<a href="mailto:FedLegislationChr2014@fairfaxfederation.org">FedLegislationChr2014@fairfaxfederation.org</a>
Membership: Tania Hossain.....	<a href="mailto:FedMembershipChr2014@fairfaxfederation.org">FedMembershipChr2014@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne .....	<a href="mailto:FedPublicSafetyChr2014@fairfaxfederation.org">FedPublicSafetyChr2014@fairfaxfederation.org</a>
Resolutions: Bill Hanks .....	<a href="mailto:FedResolutionsChr2014@fairfaxfederation.org">FedResolutionsChr2014@fairfaxfederation.org</a>
Transportation: Karen Camplin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2014@fairfaxfederation.org">FedTransportationChr2014@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations. Here's a chance to make a mark in an area of your interest. Join us in making our County a better place to live!

### **County Maintenance of Storm Water Facilities**

Storm Water management issues are caused by changes in State regulations and a desire to “clean up” the County’s Public Facilities Manual. All of the County’s Engineering Standards Review Committee (ESRC) meetings in 2013 have dealt with these issues exclusively. None of the proposed changes affect the level of pollutant discharge to the Chesapeake Bay from Fairfax County.

One of the ESRC’s recommendations calls for the takeover of the maintenance of existing residential Storm Water management areas currently maintained by individuals or homeowners associations. This transfer of maintenance responsibility would only affect some HOAs and individual homeowners having ownership of and incurring maintenance costs of special storm water holding facilities. It would not affect industrial, commercial, or dual use (commercial and residential) storm water management systems. They would continue to maintain their individual systems.

At the September 26, 2013, Federation Board meeting, the Board voted to recommend that the County assume costs and responsibility for the stormwater facilities that are currently maintained by homeowners and homeowner associations.

### **Fairfax Forward — Replanning Fairfax**

On July 9, 2013 the Board of Supervisors adopted the Fairfax Forward Comprehensive Plan review process as a replacement to the Area Plans Review (APR) process, the process used to change the Comprehensive Plan. As part of the action, the Board asked staff to evaluate the new process two years after the authorization.

Draft evaluation criteria for Fairfax Forward will be available soon at a link at <http://www.fairfaxcounty.gov/dpz/fairfaxforward> for public review and comment. Comments will be collected online from October 14, 2013 through November 26, 2013. See also the Federation website at:

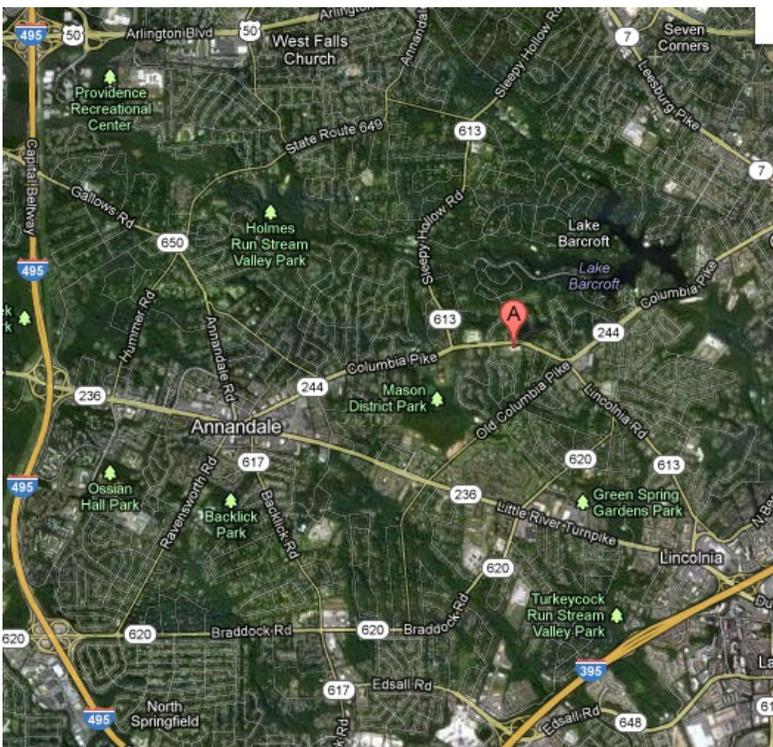
<http://www.fairfaxfederation.org/landuse1.htm>

### **Keep Your Association Information Up-to-Date**

Fairfax County lists approximately 2500 Community Associations (<http://www.fairfaxcounty.gov/library/internet/assoc.htm>). Be sure your association keeps its contact information up to date, using <https://www.fairfaxcounty.gov/opa/hoaupdate.htm>.

### **Directions to the Mason Government Center**

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, 0.5 miles past the park entrance (in the same building as the Police Station).



### **Fairfax County Federation of Citizens Associations**

P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

**2013-2014 President:** Rob Jackson

**Newsletter Editor:** Frederick A. Costello

*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: “*The Bulletin* of the Fairfax County Federation of Citizens Associations”.

Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at [FedBulletinEditor2014@fairfaxfederation.org](mailto:FedBulletinEditor2014@fairfaxfederation.org) or 703-620-4942.

#### **Federation Meeting Cancellation Policy**

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.

## **Current Federation Members**

The Federation welcomes all citizens associations in Fairfax County to join in membership in our collective effort to be an effective voice on behalf of residents to local, state, and federal officials. For your convenience, our membership application is located on the last page of this newsletter and online at

[www.fairfaxfederation.org/membership1.htm](http://www.fairfaxfederation.org/membership1.htm).

As of October 1, 2013, current members, having voting rights at Federation meetings, are:

### **Braddock**

Country Club View Civic Association  
Middleridge Civic Association  
North Springfield Civic Association  
Oak Hill Citizens Association<sup>1</sup>  
Ravensworth-Bristow Civic Association  
Red Fox Forest Civic Association  
Stone Haven Civic Association  
Truro Homes Association

### **Dranesville**

Glen Haven Farms  
Marlborough Nantucket Community Association  
McLean Citizens Association<sup>1</sup>  
McLean Hamlet Citizens, Inc  
Pimmit Hills Citizens Association<sup>1</sup>  
Potomac Hills Citizens Association

### **Hunter Mill**

Fox Mill Estates Homes Association  
Reston Citizens Association  
Townes of Coppermill Property Owners Association  
Woodside at Holly Oak<sup>2</sup>

### **Lee**

Amerleigh Homeowners Association  
Groveton, Virginia, Civic Association  
Hayfield Citizens Association  
Huntington Grove II Homeowners Association  
Jefferson Manor Citizens Association<sup>1</sup>

### **Mason**

Adams Walk Homeowners Association<sup>1</sup>  
Annandale Acres Civic Association  
Barcroft Square Homeowners Association<sup>1</sup>  
Bel Air Civic Association<sup>1</sup>  
Hillbrook-Tall Oaks Civic Association<sup>1</sup>  
Lafayette Village Community Association  
Lincolnia Park Civic Association  
Parklawn Civic Association  
Ravenwood Park Citizens Association  
Skyline House Unit Owners Association<sup>1</sup>  
Sleepy Hollow Citizens Association  
Sunset Manor Civic Association  
Wilburdale Civic Association<sup>1</sup>

### **Mount Vernon**

Huntington Community Association  
Montebello Condominium Unit Owners Association  
Stratford on the Potomac Section IV Homeowners' Association  
Wayneville Citizens Association

### **Providence**

Holmes Run Acres Civic Association<sup>1</sup>  
Mantua Citizens Association  
Tysons Manor Homeowners Association<sup>1</sup>  
Walnut Hill Homeowners Association<sup>1</sup>

### **Springfield**

Civic Association of West Springfield Village  
Innisfree Community Association  
Middle Run Estates Homeowners Association<sup>1</sup>

### **Sully**

Chantilly Farm Homeowners Association  
Chantilly Highlands Homes Association  
Oakwood Estates at Manderley<sup>1</sup>  
Virginia Run Community Association

### **Notes:**

1. Voting rights are based on association's 2012-2013 membership that expired on June 30, 2013. Voting rights grace period extends through December 2013. Renew now for the 2013-2014 membership year!
2. Online application has been received for new member. Voting rights begin upon payment of dues.

## **Apartment Buildings next to Your House?**

The Fairfax County government's Department of Planning and Zoning (DPZ) is considering a change to the Zoning Ordinance that will permit "Residential Studios" in all residential areas under "Special Exception" rules. These 200-to-500-sq.ft. rental units would provide affordable housing for households earning less than approximately \$65,000 (i.e., 60% of the area median income). Any single-family home in the county could be converted to multi-family residences containing Residential-Studio units. For example, a 2000-square-foot home could be converted to between four and ten apartments. The proposed ordinance can be found at:

<http://www.fairfaxcounty.gov/dpz/zoningordinance/proposed/residentialstudioinputmemo.pdf>.

Investors will be especially interested in such conversions because the rent for apartments, per square foot of floor space, is approximately two times what it is for a single-family residence.

DPZ is obtaining more information on studio units in other jurisdictions and conducting additional outreach to the community in preparation for the public hearing to be held before the Board. (See Page 43 of the summary of the July 30, 2013, Board meeting at

<http://www.fairfaxcounty.gov/bosclerk/summary/2013/13-07-30.pdf>.)

The Board and Planning Commission hearings have yet to be scheduled. The additional outreach meetings will be scheduled for November, December and January. All meetings will be at the Board Auditorium at the Government Center.

At the September 19 meeting of the Federation Membership, the Federation member organizations passed the resolution that was passed by the Federation Board and published in the previous bulletin, but with some modifications. The modifications called for a greater distance between buildings with studio units and clarified some of the statements. The resolution, as passed and as sent to the Fairfax County Board of Supervisors, can be seen at:

<http://www.fairfaxfederation.org/resolutions/ResolutionResidentialStudiosBoardApproved20130919.pdf>

## Membership Meeting Minutes

Thursday, September 19, 2013

[Draft to be submitted for approval on 10/17/2013](#)

The September meeting of the membership of the Fairfax County Federation of Citizens Associations was called to order by President Rob Jackson at 7:40 p.m. at Mason District Government Center. Extra time was allowed for several attendees who were delayed in traffic.

### New Format

President Jackson explained that the Board had approved a new format to test for the Membership Meetings. Routine committee reports would be dispensed with allowing members more time to participate in substantive discussion of issues. If the membership does not like the format, let the Board know.

The attendees introduced themselves.

### Administrative Matters

**Approval of Board Meeting Minutes:** The June Membership minutes as amended were approved unanimously and filed for the record.

**The Bulletin** (newsletter): Fred Costello, Editor—The deadline for articles for the June newsletter is October 1.

**Treasurer Report/Budget Approval:** The proposed Federation budget for FY2014 was circulated; the Board having approved the budget at its August 22 meeting. There was a question about whether the Federation had received all the sponsor funds to support the Citizen of the Year banquet held in April. SAIC has not sent the check yet and President Jackson will contact SAIC to discuss the matter. Mr. Birch moved approval of the budget and the motion was seconded, passing unanimously by voice vote.

**Resolution on Residential Studio Units (RSU) (Land Use Committee):** President Jackson offered ground rules to focus the discussion and allow everyone to participate: 1) members should speak only twice on any issue, and 2) Fred Costello of the Land Use Committee could explain/clarify items as needed. President Jackson offered a history of the Federation's involvement with the Zoning Ordinance. Both Supervisors Smyth and Foust had asked the Federation to consider the ordinance and issues relating to our member communities. There has been limited time to review the issues and ramifications of allowing RSUs. In the future, the Federation needs to review its distribution lists to ensure we get information sent to member organizations and get it posted timely on the Federation website. The real failure has been on the part of County staff who has not involved the community sufficiently in this issue.

Mason District Council was strongly represented at the meeting and wanted to have input to the Federation's resolution. The Federation's Land Use Committee had the lead in drafting a resolution that was distributed to attendees. There were no objections to the Background and Whereas clauses. The initial concern was about allowing RSUs in areas with zoning R-12. Strong arguments were made to use R-20 as the standard, similar to other parts of the state such as Charlottesville and Portsmouth. Ms. Loeffler moved a change to provision #8 of the Resolution to change R-12 to R-20 zoning. After a second, discussion included questions regarding the applicability to new

construction, the rehabilitation of old buildings and the conversion of single family houses into RSUs. There has been no study about the need for RSUs as part of the County's housing stock. The question was called and approved unanimously. The vote approving the amendment was Yes -- 26, No -- 3, Abstain 2.

The next issue concerned provision #14 of the resolution regarding the distance required between RSUs. Research in other areas of the state supported having a larger distance between RSU developments to reduce clustering. Mr. Parnes moved approval of an amendment to change the distance from 500 feet to 1/8 mile or 660 feet. After a second by Mr. Barfield and discussion, the amendment failed on a vote of Yes -- 7, No -- 26, Abstain -- 0.

Another amendment to change the distance to 1 mile was approved on a vote of Yes -- 21, No -- 7, Abstain -- 5. After a discussion about reconsidering the distance and the amendment, another motion was made by a member of the Mason District Council to change the distance to 1000 feet between RSUs. After a second and discussion, the amendment passed on a vote of Yes -- 19, No -- 9, Abstain -- 5.

A motion to allow RSUs in areas not part of residential areas (no neighbors) failed for lack of a second.

The next issue dealt with nearness of RSUs to public transit, #13, and how transit is defined. A motion to define transit as "rail stops (light rail, heavy rail, VRE) or bus stops located on major arterial streets" was seconded and discussed. The motion passed unanimously on a voice vote.

An issue was raised concerning provision #10 about related occupants in the RSUs. The initial amendment to remove "related" from the language was withdrawn before a vote. A second amendment was offered and seconded that stated, "RSUs shall be at least 90% single occupancy. No unit shall have more than 2 occupants."

President Jackson raised an issue that had been identified by the County Attorney regarding whether the standards for RSUs could be substantially different than those for independent living or other types of housing. The standards must be consistent. Will restricting RSUs be translated into new restrictions for independent living, housing for disabled population, etc.? To address this issue, President Jackson offered an amendment, to add provision #15 to the resolution. "The County should make all conforming changes to other Uses in the Zoning Ordinance." A proviso was added that should the uses and ordinance not be able to be conformed, the Federation would withdraw its support for RSUs. After discussion, the amendment was defeated on a vote of Yes -- 11, No -- 12, Abstain -- 6. Upon a vote to reconsider adding #15, the vote was unanimous in favor of reconsideration. The amendment to include only the first sentence, "The County should make all conforming changes to other Uses in the Zoning Ordinance" was approved on a vote of Yes -- 24, No -- 5, Abstain -- 0.

Mr. Parnes moved to approve the entire resolution as amended. After a second and discussion, the resolution passed on a vote of Yes -- 24, No -- 5, Abstain -- 0.

**Library Restructuring:** Mr. Parnes offered that libraries' budgets had been cut by 30% in recent years. As a result, library management was proposing to: change the format for opera-

*(Continued on page 6)*

(Continued from page 5)

tions; change staffing requirements; remove requirement for MLS for librarians; and emphasize electronic information and books. As part of the plan, libraries had destroyed books. There had been significant pushback from residents who did not want to allow a beta test of a new paradigm for operations at Burke and Reston libraries. The Federation had appointed a committee to review and determine facts. Kathy Kaplan provided testimony to the Library Foundation and other venues, which resulted in a delay in implementing the beta plan. Further discussion and community input will be gathered before any changes are made to library operations. The Federation website will keep current information about the discussions and meetings.

**Membership:** President Jackson asked attendees to think of ways to increase HOA membership in the Federation. How can the Federation improve communications and provide services that the members value? Suggestions included: increase liaison with elected officials; get articles published in the press and Patch; research and discuss hot topics that affect the membership communities; and ask members to staff Federation committees and become more involved. Attendees were asked to think about other methods to improve the value of Federation membership to communities. President Jackson offered that he sees the Federation increasing and improving communication with HOAs. However, he wants the Federation to be less broad and focus on a few really important issues rather than trying to develop a resolution about 25 issues in the community.

**Transportation:** Mr. Parnes offered that in October and November Fairfax County officials are seeking input from residents about transportation funding priorities. Money will be available from the state and the County must decide how to use the funds. The Committee of 100 will hold a meeting on October 16 at 7:00 p.m. to discuss Virginia transportation goals, funding, and priorities.

### **Adjournment**

The meeting adjourned at 10:30 p.m.

### **Next Meetings**

**Membership meeting:** Legislative Resolution: October 17, 7:30 p.m., at Mason Governmental Center.

**Board meeting:** September 26, 7:30 p.m., at Braddock Hall

*Minutes prepared by Linda Boone, Recording Secretary*

### **Government Transparency**

Fairfax County has instituted a system by which residents can access the county's detailed financial data using the Internet. The main page is <http://www.fairfaxcounty.gov/transparency/>. Some data, such as the budget documents and financial reports, has been on the Internet for many years; however, they are now more easily found using this web page. Data not previously accessible is also available. For example, clicking on [Search County Government Vendor Payments and Expenditures](#) opens a page by which the user can find the amounts that the county has paid to any vendor during any selected month in FY2014.

### **November 5, 2013, Election**

You can find who is on your ballot by going to

<https://www.voterinfo.sbe.virginia.gov/PublicSite/Public/FT2/PublicElections.aspx>.

Enter Fairfax County and click Search. You will obtain a list of candidates for government offices. If you click on What is on my ballot, you will also get the school-bond issue. You will find, for example,

#### Governor

Terry R. McAuliffe	Democrat
Ken T. Cuccinelli II	Republican
Robert C. Sarvis	Libertarian

#### Lieutenant Governor

Ralph S. Northam	Democrat
E. W. Jackson	Republican

#### Attorney General

Mark R. Herring	Democrat
Mark D. Obenshain	Republican

#### Member House of Delegates

(Listed by district)

#### Sheriff

Stacey Ann Kincaid	Democrat
Bryan A. "B. A." Wolfe	Republican
Christopher F. DeCarlo	Independent
Robert A. Rivera	Independent

Although the school bond will be listed, to learn the details of the bond you must go to

<http://www.fairfaxcounty.gov/bond/>

The expected interest rate on the bond is not known or predicted, so you will be unable to compare the interest rate you will pay on the bond to the interest rate you pay on your mortgage or credit card.

The application for an absentee ballot can be found at:

<http://www.sbe.virginia.gov/Files/Forms/VoterForms/ABApplication.pdf>

The deadline for receipt of your application to vote absentee by mail is 5:00 PM the Tuesday before the election.

### **Laws Governing HOA's and Condo Associations**

A law passed by the 2013 General Assembly helps HOAs and Condo Associations solve an important management problem and provides clear evidence of the effectiveness of the Federation's annual legislative package. Restoring late fee authority was a Fairfax Federation legislative priority and we are fortunate that such a bill was enacted and took effect on July 1, 2013. The new law states that associations that have no explicit authority for late fees in their covenants can now charge late fees of up to 5% for any regular or special assessments that are 60 days or more past due. (This law does not affect associations with covenants that explicitly state a late fee.)

**Return this form to Membership Vice President at address shown below.**

**Please tell us who is submitting this form: and your email address:**

**Federation Membership Application/Renewal for Fiscal Year 2013-2014 (starts July 1, 2013)**  
 Print this form in landscape mode and submit by mailing with a check to address shown below.  
 You may also complete this form on line at [www.fairfaxfederation.org/memberappl.htm](http://www.fairfaxfederation.org/memberappl.htm)

<b>Association Name:</b>		<b>and address:</b>		<b>Date:</b>																
<b>Position</b>	<b>Name</b>	<b>Address</b>	<b>Phone/FAX (XXX.XXX.XXXX)</b>	<b>E-mail see note #2</b>																
<b>President</b>																				
<b>Treasurer</b>																				
<b>1<sup>st</sup> Delegate</b>																				
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<b>3<sup>rd</sup> Delegate</b>																				
<b>4<sup>th</sup> Delegate</b>																				
<b>Please indicate person and address above to send future membership renewals:</b>		<b>District?</b>	<b>Association Type?</b>																	
<b>Association Size/Federation Dues:</b>		<b>Organization's web site:</b>																		
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at <a href="mailto:fedtreas2014@fairfaxfederation.org">fedtreas2014@fairfaxfederation.org</a> 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to: <div style="border: 2px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p style="text-align: center;"><b>THE FEDERATION</b>                      Attention: Membership Vice President                      P.O. Box 3913                      Merrifield, VA 22116-3913</p> </div>																				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"># of Residences</th> <th style="width: 15%;">Dues</th> <th style="width: 15%;">Voting Delegates</th> <th style="width: 30%;">Bulletins (emailed) <i>One per delegate</i></th> </tr> </thead> <tbody> <tr> <td>Under 100</td> <td>\$20</td> <td>1</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>100-1000</td> <td>\$40</td> <td>2</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>Over 1000</td> <td>\$60</td> <td>3</td> <td>+ \$10 per each mailed</td> </tr> </tbody> </table>			# of Residences	Dues	Voting Delegates	Bulletins (emailed) <i>One per delegate</i>	Under 100	\$20	1	+ \$10 per each mailed	100-1000	\$40	2	+ \$10 per each mailed	Over 1000	\$60	3	+ \$10 per each mailed
# of Residences	Dues	Voting Delegates	Bulletins (emailed) <i>One per delegate</i>																	
Under 100	\$20	1	+ \$10 per each mailed																	
100-1000	\$40	2	+ \$10 per each mailed																	
Over 1000	\$60	3	+ \$10 per each mailed																	
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**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20