

The Fairfax County  
**FEDERATION**  
of Citizens Associations *Established 1940*

May 2012

**THE BULLETIN**

Volume 61, Number 9

**Federation Membership Meeting**

**Thursday, May 17, 2012**

**7:30 p.m.**

**West Springfield Government Center**

Community Room, 6140 Rolling Rd, Springfield, VA  
(~ 2 miles south of Braddock Hall)

**Topic: Report from Richmond**



**Next Federation Board Meeting**

**May 24, 2012**

**7:30 p.m.**

Mason Government Center  
6507 Columbia Pike, Annandale  
(~ 3 miles northeast of Packard Center)

**Election of Federation 2012-2013 Officers**

The Nomination Committee's recommended slate for 2012-2013 Federation Officers is:

President: Tania Hossain  
First Vice President: Robert Jackson  
Second Vice President: Linda Boone  
Treasurer: Scott Schlegel  
Recording Secretary: Ed Wyse  
Corresponding Secretary: Fred Costello

Brief biographical sketches of our proposed officers is posted on the Federation's website: [www.fairfaxfederation.org/committees/Nominating/Slate2012-13.html](http://www.fairfaxfederation.org/committees/Nominating/Slate2012-13.html)

The officers shall be elected by majority vote at the May 17, 2012, membership meeting and shall take office on July 1. They serve for a one-year term or until their successors are elected.

The installation of the 2012-2013 Federation Officers will take place at the Federation's Annual Picnic on Thursday, June 21, 2012 at the Annandale Community Park Picnic Shelter, 4022 Hummer Road, Annandale, VA, next to the Packard Center

The nominating committee has as its members a past president, two district council representatives and representatives from two member communities. The members of the nominating committee for 2011-2012 were past president Jeff Parnes, District Representatives Flint Webb and Chris Soule, and community representatives Don Hinman and Joe Gibson. The Federation thanks the Nominating Committee for its service.

***President's Message***

Greetings Friends and Neighbors:

For our May membership meeting scheduled for May 17, the Federation looks forward to presentations from members of the General Assembly during our Report from Richmond evening. Come and join the Federation on an exciting evening of discussing the state budget and legislation that might impact our lives in Fairfax County. Our meeting will be held at the West Springfield Government Center located at 6140 Rolling Rd., Springfield.

I am honored and privileged to join the nominated slate of 2012-2013 Federation Officers as the next President along with Rob Jackson as First Vice President, Linda Boone as Second Vice President, Ed Wyse as Recording Secretary, Scott Schlegel as Treasurer and Fred Costello as Corresponding Secretary. More information about the nomination process is printed in this newsletter. I would like to take this opportunity to thank the Federation's Nominating Committee headed by Jeff Parnes, Chair; Don Hinman and Joe Gibson as representatives of the community; Chris Soule and Flint Webb representing districts.

Our annual picnic and installation of officers will take place on Thursday, June 21, in the picnic area of the Annandale Community Park (and located behind the Packard Center). The Federation's picnic is a great outdoors event for enjoyment by everyone in the community. We will be joined by Sharon Bulova, Chairman of the Fairfax County Board of Supervisors, who will share with us the State of the County as well as preside over the installation of the new officers. This is a free event and open to all in the community. Please join us!

Thank you to Jeff Parnes, Co-Chair of the Federation's Transportation Committee and Chairman of Fairfax County's Transportation Advisory Commission (TAC) for organizing an excellent evening of discussion on various transportation issues facing the county and what we can do as citizens to engage in transportation related matters. The Federation thanks members of TAC for joining us in the evenings' discussions: Jenifer Joy Madden, Vice Chair and representing Hunter Mill District; Roger Hoskin, Secretary and representing Mason District; and Kevin Morse representing Braddock District. The Commissioners welcome transportation related feedback from Fairfax County residents. They can be contacted via the TAC website [www.fairfaxcounty.gov/fcdot/tac](http://www.fairfaxcounty.gov/fcdot/tac).

On behalf of the Federation, I want to thank you for staying connected in our collective effort to make a meaningful difference in our lives and in the lives of our fellow neighbors.

Best regards,

Tania

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### Directions to the West Springfield Government Center

6140 Rolling Rd, Springfield, VA

From Braddock Road, proceed south approximately 2 miles on Rolling Road  
 Just after the West Springfield High School (on right) / Tuttle Road traffic signal, pass  
 the firehouse driveway, then turn right into Government Center driveway  
 Drive past the Government Center building and the fenced police motor pool on the right  
 Turn into the parking lot on the left.  
 Walk back on the driveway toward Rolling Road to the building entrance.  
 The Community Room is just inside the building's entrance door to the right.

### Fairfax County Federation of Citizens Associations

4022 Hummer Road, Annandale VA 22003

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

**2011-2012 President:** Tania Hossain

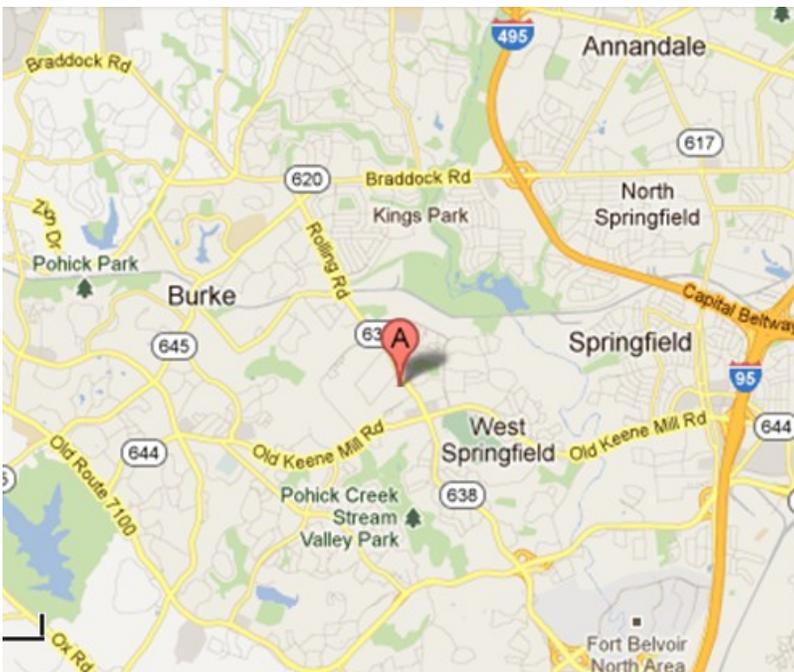
**Newsletter Editor:** Frederick A. Costello

*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities, federal, state, and local officials, and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "The Bulletin of the Fairfax County Federation of Citizens Associations".

Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at [FedBulletinEditor2012@fairfaxfederation.org](mailto:FedBulletinEditor2012@fairfaxfederation.org) or 703-620-4942.

#### Federation Meeting Cancellation Policy

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.



FCFCA Calendar 2011-2012			
Date	Membership Meetings	Board Mtg	Newsletter Deadline
	Topic		
<b>2011</b>			
Aug	No meeting	25-Aug	25-Aug
15-Sep	Conservation: Backyard to Community (Environmental Committee)	22-Sep	29-Sep
20-Oct	Living Well in the Silver Years (Human Services Committee)	27-Oct	27-Oct
17-Nov	Federation's Legislative Program Presentation (Legislation Committee)	8-Dec	24-Nov
15-Dec	Land Use presentation	8-Dec	29-Dec
<b>2012</b>			
19-Jan	Review of County's School Budget (meets at Gatehouse, see note below)	26-Jan	2-Feb
23-Feb	Association Services presentation	16-Feb	22-Feb
15-Mar	Review of County Budget	22-Mar	29-Mar
19-Apr	Open Forum with Transportation Advisory Commission	26-Apr	26-Apr
17-May	Report from Richmond	24-May	31-May
21-Jun	Federation Annual Picnic	28-Jun	5-Jul

All meetings start at 7:30 pm, except the picnic, which starts at 6:30 pm.

- 17-May West Springfield Government Center, 6140 Rolling Rd, Springfield (~ 2 miles south of Braddock Hall)  
 24-May Mason Government Center, 6507 Columbia Pike, Annandale (~ 3 miles northeast of Packard Center)  
 21-Jun Annandale Community Park, Picnic Shelter (in the same park as the Packard Center; inside the entrance take the left fork instead of the right fork)  
 28-Jun Braddock Hall, 9002 Burke Lake Road, Burke

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs using the following email addresses:

Budget: Carey Campbell and Charles Hall .....	<a href="mailto:FedBudgetChr2012@fairfaxfederation.org">FedBudgetChr2012@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2012@fairfaxfederation.org">FedAssociationServicesChr2012@fairfaxfederation.org</a>
Education: Leonard Bumbaca, Ed Saperstein and Tim Thompson	<a href="mailto:FedEducationChr2012@fairfaxfederation.org">FedEducationChr2012@fairfaxfederation.org</a>
Environment: Roger Diedrich and Flint Webb .....	<a href="mailto:FedEnvironmentChr2012@fairfaxfederation.org">FedEnvironmentChr2012@fairfaxfederation.org</a>
Human Services: Cherie Lejeune .....	<a href="mailto:FedHumanServicesChr2012@fairfaxfederation.org">FedHumanServicesChr2012@fairfaxfederation.org</a>
Land Use: Fred Costello .....	<a href="mailto:FedLandUseChr2012@fairfaxfederation.org">FedLandUseChr2012@fairfaxfederation.org</a>
Legislation: Frank Anderson and Jason Ha.....	<a href="mailto:FedLegislationChr2012@fairfaxfederation.org">FedLegislationChr2012@fairfaxfederation.org</a>
Membership: open .....	<a href="mailto:FedMembershipChr2012@fairfaxfederation.org">FedMembershipChr2012@fairfaxfederation.org</a>
Public Safety: As'ad D.P. Hess-Linckost .....	<a href="mailto:FedPublicSafetyChr2012@fairfaxfederation.org">FedPublicSafetyChr2012@fairfaxfederation.org</a>
Resolutions: Bill Hanks .....	<a href="mailto:FedResolutionsChr2012@fairfaxfederation.org">FedResolutionsChr2012@fairfaxfederation.org</a>
Transportation: Carey Campbell and Jeff Parnes .....	<a href="mailto:FedTransportationChr2012@fairfaxfederation.org">FedTransportationChr2012@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations. Here's a chance to make a mark in an area of your interest. Join us in making our County a better place to live!

**Visit us at**  
**[www.FairfaxFederation.org](http://www.FairfaxFederation.org)**

**See us also on Facebook:** Search for "Fairfax Federation", click on "See more results", and select "Fairfax Federation" with the Packard Center sign (as logo) from the list of alternatives.

## Membership Meeting Minutes

Thursday, April 19, 2012

[Draft to be submitted for approval on 5/17/2012](#)

The April 2012 meeting of the Membership of the Fairfax County Federation of Citizens Associations was called to order by President Tania Hossain at 7:30 p.m. at the Packard Center in Annandale. The attendance list is attached to the file copy of the minutes.

### Program—Forum with Members of the Transportation Advisory Commission (TAC)

The TAC is charged with advising the Board of Supervisors on transportation related policies and issues, in accordance with an adopted work plan approved by the Board, and/or as directed by the Board. Four members of the county's Transportation Advisory Commission (TAC) joined us for a discussion of their work and of the transportation challenges facing Fairfax County. Jeff Parnes kicked off the discussion with an overview of the TAC's work and each member made a brief statement. Then the floor opened for questions and discussions. Panel members were, pictured left to right:



Jeff Parnes, Co-Chair of the Federation's Transportation Committee and Chairman of Fairfax County's Transportation Advisory Commission (TAC); Kevin Morse representing Braddock District; joined by Jenifer Joy Madden, Vice Chair and representing Hunter Mill District; and Roger Hoskin, Secretary and representing Mason District.

At the conclusion of the discussion, Tania thanked the panel members for sharing their insights with us and presented a Federation mug to each.

The presentation slides that supported Jeff's introduction are available on the Federation's website:

<http://www.fairfaxfederation.org/transportation1.htm>.

More information about the TAC is available at:

<http://www.fairfaxcounty.gov/fcdot/tac/>.

### Administrative Topics

**The Bulletin (Newsletter):** Fred Costello—Newsletter articles are due by April 27, 2012.

**Minutes:** Ed Wyse—The membership approved the minutes of the March 2012 meeting. .

**Treasurer's Report:** Scott Schlegel, Treasurer—Scott presented the report of current financial status. The membership voted to receive and file the treasurer's report.

**Membership:** Don Hinman, 1<sup>st</sup> Vice President—Membership now includes 37 associations. Twenty-nine are "paid up"; checks were received today from some of the others.

**Nominations:** Jeff Parnes, Chair—The Nominations Committee met on April 16 and forged the following nomination slate for 2012-2013 officers to propose for election at the May membership meeting. At the May membership meeting the floor will be open for additional nominations. Members of the Nominations Committee are Jeff Parnes (chair), Joe Gibson, Don Hinman, Flint Webb, and Chris Soule. See Page 1 for more information.

Position	Nominee
President	Tania Hossain (incumbent)
First Vice President	Rob Jackson
Second Vice President	Linda Boone
Recording Secretary	Ed Wyse (incumbent)
Corresponding Secretary	Fred Costello (incumbent)
Treasurer	Scott Schlegel (incumbent)

### Old Business

**Citizen of the Year Awards and Banquet:** Jeff Parnes

Treasurer Scott Schlegel provided a financial report for the 2012 banquet. Jeff provided a status report that included:

- The governor's office has expressed an interest in sending recognition to the awardees. Jeff updated contacts and process to ensure that such recognition is timelier in future years.
- The 2013 banquet will be held at the same location on April 7. Mark your calendar. Next year the bar open hours will be extended.
- Jeff has begun the speaker search.
- Jeff is sorting photos and will be posting the best to the Federation's website soon. At that time he would appreciate help identifying those in the photos.
- SAIC has increased its sponsorship donation by 1/3 over last year's contribution.
- Jeff has received thank you notes from the awardees who expressed appreciation for the awards and for the banquet recognitions.

**Packard Center Lease:** Scott Schlegel—Earlier we had made an offer to the Japanese American Care Fund (JACF), who will assume direct lease of our Packard Center meeting room (#124) on May 1, for our continued use of the room for evening meetings. This morning they countered with a rental rate that exceeded our offer and seemed unworkable. Charlie Dane suggested that we could afford to lease the room for nine membership meetings annually and make alternative arrangements for board meetings. The membership agreed with this approach; Scott will negotiate a lease with the JACF.

## New and Miscellaneous Business

**2012-2013 Federation Budget:** Scott Schlegel—Scott presented a proposed budget for the next membership year. After discussion and minor adjustments, the membership approved the budget.

## Board & Committee Reports

**Citizen Association Services:** Don Hinman—Don highlighted three subjects about which the committee intends to assist our membership.

The committee is studying the advantages and disadvantages for a civic association in incorporation to be able to share this knowledge. Don solicits the experiences and opinions of civic association leaders.

The Federation intends to play an educational role in explaining how recent legislation will affect homeowner and condominium associations.

The Federation intends to play an educational role in clarifying the role of the Virginia Office of the Common Interest Community Ombudsman.

**Education:** Leonard Bumbaca, Ed Saperstein, and Tim Thompson—Tim reported that the committee is preparing budget testimony to present to the school board.

**Environment:** Roger Diedrich & Flint Webb—Flint noted the committee has an important role in educating on environmental issues and events and provided a list of current activities.

It is stream cleanup time again. See the Alice Ferguson Foundation web site ([www.fergusonfoundation.org/cleanup](http://www.fergusonfoundation.org/cleanup)). Cleanups are scheduled throughout the Potomac Watershed through April 28th.

Spring is also the time for invasive species removal. For invasive species removal opportunities see the Fairfax County Park Authority web site:

[www.fairfaxcounty.gov/parks/resources/IMA/](http://www.fairfaxcounty.gov/parks/resources/IMA/).

Earth Day programs occur throughout the region this weekend, including on the National Mall. See the web site: <http://dc.about.com/od/specialevents/a/EarthDayMall.htm>.

The Committee is working on a resolution requesting that the Fairfax Congressional delegation support funding for EPA and resist moves to interfere with the EPA's ability to protect our environment as directed in existing environmental laws.



**Flint Webb — not just words**

Ana Prados has been representing the Federation on the Metropolitan Air Quality Committee Technical Coordinating Committee and reports an issue with the transportation emissions budget and transportation conformity. The issue is to ensure that vehicle emissions don't cause the region to fall out of attainment of the National Ambient Air Quality Standards (NAAQS). Projections show that the transportation budget will

be exceeded in 2025 unless changes are made. The Maryland Department of Environment is concerned that the budget is too high to ensure that downwind monitors—particularly the monitor in Edgewood Maryland, north of Baltimore—will come into attainment as a result of transport from the Washington Metropolitan area. The District Department of Environment agrees that there is a potential that the fine particulate matter (PM2.5) emissions budget will be exceeded, but the NOx budget is less than what is necessary to stay in attainment and feels that pollutant trading will mean that attainment can be maintained. The Virginia Department of Environmental Quality does not think that there is an issue. The Environmental Committee is considering what our recommendation will be.

Congratulations to Co-chair Roger Diedrich, who will be receiving the Sanders-Henn Community Hero Award from the Coalition for Smarter Growth for his contributions to the environment and smart growth. The award will be presented at the 2012 Livable Communities Leadership Award Reception on May 2nd at the National Trust for Historic Preservation in DC. For tickets go to the [www.SmartGrowth.net](http://www.SmartGrowth.net) web site.

**Website:** Jeff Parnes—The Federation's home page has an RSVP for the June 21st picnic on which respondents can state what they will bring to the potluck. The Citizen of the Year banquet pictures will be posted soon.

The other committees had no reports this evening: Budget: Carey Campbell and Charlie Hall; Human Services: Cherie Tripp Lejeune; Land Use: Fred Costello; Legislation: Frank Anderson and Jason Ha; Public Safety: As'ad Hess-Linckost; Resolutions: Bill Hanks; and Transportation: Carey Campbell and Jeff Parnes.

## District Council Reports

Seven supervisor districts have councils of citizens associations; Dranesville & Hunter Mill districts do not.

**Braddock:** Art Wells—Charlie Dane reported. On April 11 the BDC hosted a legislative forum. The next meeting is May 9. Supervisor Cook has called a Citizen Governance Conference on May 5 to provide people with the information and structure needed to help form and participate in a number of advisory committees that will work directly with Supervisor Cook and his office, advising on policy and helping create a long term vision for Braddock District. It remains to be seen what, if any, relationship this new advisory structure will have with the district council.

**Lee:** Chris Soule—The council met at the end of March with Supervisor McKay on its role and the way forward. The council seeks to enlarge and diversify membership on the Land Use Committee.

**Mason:** John Birch—Mason District Council efforts are focused on land use issues (infill) and related stormwater management, emergency response and disaster preparedness, and cleanups, where collaboration on common border cleanups between associations has proven fruitful.

**Sully:** Jeff Parnes—The council's March 28 meeting featured a presentation on the county budget by county staff. The program for the April 25 meeting includes plans for Automated Traffic Management (ATM) on I-66 and proposed residential development on the EDS property along Centreville road north of Wall Road and south of the Cox offices.

Reports were not received from the other councils' representatives: Providence: Flint Webb; Mount Vernon: Karen Pohorylo; and Springfield: Mike Thompson.

### **Adjournment**

The meeting adjourned at 10:30 p.m.

### **Next Meetings**

The next Board meeting is on Thursday, April 26, 2012, 7:30 p.m., at the Packard Center.

The next membership meeting is Thursday, May 17, 2012, 7:30 p.m., at the West Springfield Government Center Community Room, 6140 Rolling Rd, Springfield (~ 2 miles south of Braddock Hall).

The annual membership picnic meeting is Thursday, June 21, 6:30 p.m., at the Annandale Community Park Picnic Shelter.

*Minutes written by Ed Wyse, Recording Secretary*

### **Countywide Transit Network Study**

The purpose of the Countywide Transit Network Study is to establish a network of high quality transit corridors in a cost-effective way to serve the county's needs to accommodate planned growth over the long term. All residents are welcomed to provide their invaluable input during this process. More information about the Study is available on the following website:

[www.fairfaxcounty.gov/fcdot/2050transitstudy/](http://www.fairfaxcounty.gov/fcdot/2050transitstudy/)

### **County Transportation Resource**

Fairfax County provides public transportation services, facilities and information for all those who live, work, travel or do business in the county. **Note: The Virginia Department of Transportation maintains most roads in Fairfax County.** To report a road problem, fill out [VDOT's online form](#) or call **1-800-FOR-ROAD**. More transportation-related resources are available on the following website: <http://www.fairfaxcounty.gov/living/transportation/>

### **Annandale High School Boosters 5 K Run/Walk**

This 6th annual event will be held on Saturday, May 19, at 8:30 a.m. at Annandale High School, 4500 Medford Drive. The certified course winds through the community and concludes at the school's track.

The price for participants is \$18 until May 5 and \$23 thereafter. Students and AHS faculty cost \$15. Free T-shirts and awards in 14 categories.

To register and for more information visit [www.annandaleatoms.com](http://www.annandaleatoms.com).

### **New at the Federation Website**

<http://www.fairfaxfederation.org/>

**Home page:** RSVP for Federation picnic. Citizen-of-the-Year photos from the Federation banquet.

**Transportation:** Charts from the April 19, 2012, Transportation Advisory Commission presentation to the Federation members.

### **2011 – 2012 Current Membership**

The Federation is honored to be joined by a growing number of citizens associations. It currently includes the following associations — associations whose dues have been paid to date. The Federation welcomes all citizens associations in Fairfax County to join in membership in our common efforts to be an effective voice in our advocacy on behalf of residents to local, state and federal officials. To learn more, please see our membership details available on our website at <http://www.fairfaxfederation.org/membership1.htm>.

Adams Walk HOA  
Bonnie Brae HOA  
Chantilly Highlands Homes Association  
Civic Association of West Springfield Village  
Colvin Glen Citizens Association  
Country Club View Civic Association  
Fox Mill Estates  
Greenbriar Civic Association  
Groveton Va Civic Association  
Hayfield Citizens Association  
Holmes Run Acres Civic Association  
Huntington Grove II HOA  
Innisfree Community Association  
Lafayette Village Community Association  
Lee Boulevard Heights Citizen Association  
Mantua Citizens Association  
McLean Citizens Association  
McLean Hamlet Citizens Association  
Montebello Condominium Unit Owners Association  
North Springfield Civic Association  
Oakwood Estates at Manderley  
Ravenwood Park Community Association  
Reston Citizens Association  
Sleepy Hollow Citizens Association  
Stone Haven Civic Association  
Stratford on the Potomac Sect Four Corp  
Sunset Manor Civic Association  
Truro Homes Association  
Walnut Hill HOA  
Wayneood Citizens Association  
Wilburdale Civic Association  
Wolf Run Estates Association

Associations with membership pending are:

Chantilly Farm HOA  
Jefferson Manor Civic Association  
Oak Hill Citizens Association  
Pimmit Hills Citizens Association

### **Annual Federation Picnic**

You are invited to the Annual Federation Picnic on Thursday, June 21 at the Packard Center / Annandale Park Picnic Shelter starting at 6:30pm. On this evening, we will be installing the Federation Officers to serve 2012-2013. The oath will be administered by Chairman Bulova.

The Federation traditionally has a discussion on the State of the County with Chairman Bulova and is joined by other elected officials and leaders of the community. Please invite members of your community and introduce a new face to the Federation.

This event is free. Board Members will bring homemade picnic items for the evening's festivities.

Coming? RSVP at:

<http://www.fairfaxfederation.org/picnicrsvp.htm>

**Evolution of Fairfax**


**Chairman Sharon Bulova**

***Evolution of Fairfax***

**June 13, 20, 27**

**7:30pm**

**George Mason University, Mason Inn and Conference Center  
4352 Mason Pond Drive Fairfax, VA 22030**

**Please RSVP at 703-324-2321 or [chairman@fairfaxcounty.gov](mailto:chairman@fairfaxcounty.gov)**

The banner features a light blue map of Fairfax County in the background. On the left is the Fairfax County Chamber of Commerce logo with the tagline "The Voice of Business in Northern Virginia". On the right is the Fairfax County Federation of Citizens Associations logo, established in 1940. A small seal of the Commonwealth of Virginia is located in the bottom left corner of the banner.

Chairman Sharon Bulova, in partnership with the Fairfax County Chamber of Commerce and the Fairfax County Federation of Citizens Associations, cordially invite you to the Evolution of Fairfax, a free three part series on where we are, where we are going, and where we want to be. For three nights in June, join panels of experts to examine our shared past, our present state, and our exciting future.

On June 13, join our panelists in looking back at the last 40 years of land use trends, patterns of development and community building in Fairfax County. On June 20, our panelists will examine the revitalization of Fairfax County's commercial centers, the redevelopment of Tysons Corner, and the rise of transit-oriented development. On June 27, a keynote speech will lead to breakout sessions so you can answer the question: where do we want to go?

**Evolution of Fairfax****June 13, 20, 27 at 7:30 pm****Mason Inn and Conference Center****4352 Mason Pond Drive, Fairfax, VA 22030****Please RSVP to 703-324-2321 or by emailing [chairman@fairfaxcounty.gov](mailto:chairman@fairfaxcounty.gov)****A formal agenda will be posted on****[www.fairfaxcounty.gov/chairman/evolution.htm](http://www.fairfaxcounty.gov/chairman/evolution.htm)****About the Federation**

The purpose of the Fairfax County Federation of Citizens Association ("The Federation") is to promote the interests of citizens associations in Fairfax County, Virginia, and to further the common good and general welfare of the citizens of Fairfax County.

The Federation, a nonprofit, nonpartisan, nonsectarian and a volunteer driven organization is one of the oldest and largest countywide civic associations. All civic associations located in Fairfax County are welcomed to become members of the Federation. Membership eligibility and online application form is available on the Federation's website at [www.fairfaxfederation.org/membership1.htm](http://www.fairfaxfederation.org/membership1.htm).

The Federation is delighted to partner with Chairman Bulova and the Fairfax County Chamber of Commerce on the Evolution of Fairfax series. Please join us!

**Return this form to Membership Vice President at address shown below.**

**Please tell us who is submitting this form: and your email address:**

**Federation Membership Application/Renewal for Fiscal Year 2011-2012 (starts July 1, 2011)**

Print this form in landscape mode and submit by mailing with a check to address shown below.

You may also complete this form on line at <http://www.fairfaxfederation.org/memberappl.htm>

<b>Association Name:</b>		<b>Address</b>		<b>Phone/FAX</b> (XXX.XXX.XXXX)	<b>Date:</b>
<b>Position</b>	<b>Name</b>				<b>E-mail</b> see note #2
<b>President</b>					
<b>Treasurer</b>					
<b>1<sup>st</sup> Delegate</b>					
<b>2<sup>nd</sup> Delegate</b>					
<b>3<sup>rd</sup> Delegate</b>					
<b>4<sup>th</sup> Delegate</b>					

**Please indicate person and address above to send future membership renewals:**

**Association Size/Federation Dues:** \_\_\_\_\_ **Organization's web site:** \_\_\_\_\_

**District?**

**Association Type?**  
Month new officers installed:

1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below):
2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices
3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at [fedtreas2012\(a\)fairfaxfederation.org](http://fedtreas2012(a)fairfaxfederation.org)
4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to:

**THE FEDERATION**  
Attention: Membership Vice President  
4022 Hummer Road  
Annandale, VA 22003

Dues, Delegates, & Bulletins

# of Residences	Dues	Voting Delegates	Bulletins
100-1000	\$40	2	+ \$10 per each mailed
Over 1000	\$60	3	+ \$10 per each mailed

**Please print this page landscape mode using the properties box**

**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20